4 Things God Wants You To Know

1) You need to be saved

John 3:3 - Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

Romans 3:23 - For all have sinned, and come short of the glory of God;

Ecclesiastes 7:20 - For there is not a just man upon earth, that doeth good, and sinneth not.

Isaiah 64:6 - But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

Acts 16:31 - And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

2) You cannot save yourself

Titus 3:5 - Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

Ephesians 2: 8, 9 - For by grace are ye saved through faith; and that not of yourselves: it is the gift of God. Not of works, lest any man should boast.

John 14:6 - Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

John 5:24 - Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

3) Jesus Christ paid the price for sin and provided the way of salvation

1 Peter 2:24 - Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

1 Peter 3:18 - For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

4) Jesus Christ will enable you to overcome temptation

2 Peter 2:9 - The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

1 Corinthians 10:13 - There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

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